

Small Town, Nebraska with Big Heart

# Board of Trustees Meeting May 27, 2020 Agenda

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Greenwood Board of Trustees will be held at 7:00 p.m. on Wednesday, May 27, 2020, at the E.L. McDonald Community Center located at 619 Main Street in Greenwood, Nebraska. Said meeting is open and the public is encouraged to attend. The Board of Trustees reserves the right to adjourn to Executive Session per State Statute 84-1410. The open meetings act is posted in the meeting room for the public to view.

# Call to order

# **Consent Agenda**

Minutes Claims Treasurer's Report Approval of time cards and payroll detail report

Financials

- Profit and Loss
- Balance Sheet
- A/P Aging Summary
- EFT Transactions

Water Report Sheriff Report Maintenance Report Clerk Report Planning & Zoning Fire/Rescue Report

### **Communication of Citizens**

Consider requests from individuals present. Each speaker will be allowed two minutes and no action will be taken on these topics until the next Board Meeting. The Village Board will review the matters and take action as they deem appropriate. Notice: There is to be no comments or disruption to the meeting in progress. You will be asked to leave if the above is not adhered to. We ask for your cooperation and courtesy. Thank You.

#### **Old Business**

#### **New Business**

- 1. Discussion approve/disapprove Foster small animal permit
- 2. Discussion approve/disapprove Flowers small animal permit
- 3. Discussion approve/disapprove Bush small animal permit
- 4. Discussion approve/disapprove removal of Meyers from Planning & Zoning Commission
- 5. Discussion approve/disapprove removal of Schuttler from Planning & Zoning Commission
- 6. Discussion approve/disapprove removal of Johnson from Planning & Zoning Commission

7.

#### Resolution

The official agenda is kept continually current and is readily available for inspection at the Village Office during regular business hours.



 Discussion Approve/disapprove Resolution 20-3 to approve the Multi-Jurisdictional Hazard Mitigation Plan

**Board Questions or Comments** 

Adjournment

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